

**Water Literate Leaders of Northern Colorado 2023-2024  
Book Club Assignment**

**Book Club Groups**

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|---|---|--|
| 1 | Deb Deboutez, Lauren Quattrini                      | A Land Made from Water: Appropriation and the Evolution of Colorado's Landscape, Ditches, and Water Institutions |
| 2 | David Eisenbraun, Wesley LaVanchy, Nicholas Wharton | Colorado Water Law for Non-Lawyers   |
| 3 | Ethnie Treick, Nick Combs                           | Colorado Water Plan 2023   |
| 4 | David Katz, Jason Maxey, Julie Jensen               | Water is for Fighting Over and Other Myths about Water in the West   |
| 5 | Julie Dubin, Tatum Cochran                          | Where the Water Goes: Life and Death Along the Colorado River  |
| 6 | Lauren Hillmer, Jennifer Woods, Ellen Hilbig        | Downriver: Into the Future of Water in the West  |
| 7 | Jessica Humphries, Michael Bellus                   | Principles of Water Resources, History, Development, Management, and Policy                                      |
| 8 | Stacy Coons, Mark Driscoll                          | Confluence: The Story of Greeley Water   |

\*\*Book club groups must meet at least two times prior to their book report to discuss your thoughts on the book and develop your book reports. Your group can meet during coffee and conversation period 8:30-9:00, during a happy hour or whatever works for you.

**Book Report Instructions**

- Sign up for your group [book report date here](#) (first come, first serve, max of 4 groups in December, and 4 in April).
- Your group must give a 5-minute presentation to the class (does not have to include slides)
- Info to include in your presentation:
  - o Very brief synopsis of book & what is most important takeaway
  - o What are some strengths of the book (what did you like most)
  - o What were some challenges (what you liked least)
  - o Would you recommend and why?